

MISSING PAGES

CEN

1901.

FORM A.

No. on Form B. 11

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| Number. | NAME and SURNAME. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. |
|---------|---|----------|---|--|---|-------------------------|------------------------------------|--|---|--|---|--|---|
| | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. | | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birthday. | Months for Infants under one Year. | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married," "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respective infirmities opposite the name of the afflicted person. |
| | Christian Name. | Surname. | | | | | | | | | | | |
| 1 | Joanna | Brogan | Wife | H. Catholic | Read & Write | 62 | | F | | Widow | Monaghan | | |
| 2 | Mary Sedella | Brogan | Daughter | H. Catholic | Read & Write | 34 | | F | Waitress | Not married | Monaghan | | |
| 3 | William | Brogan | Son | H. Catholic | Read & Write | 32 | | M | Cattle Dealer | Not married | DO | | |
| 4 | Peter | Brogan | Son | H. Catholic | Read & Write | 27 | | M | Cattle Dealer | Not married | DO | | |
| 5 | Joseph | Brogan | Son | H. Catholic | Read & Write | 25 | | M | Cattle Dealer | Not married | DO | | |
| 6 | Winifred | Brogan | Daughter | H. Catholic | Read & Write | 23 | | F | Dressmaker | Not married | DO | | |
| 7 | Joseph | Maguire | Grandson | H. Catholic | Read & Write | 8 | | M | Scholar | not married | DO | | |
| 8 | Winifred | Maguire | Granddaughter | H. Catholic | Read | 6 | | F | Scholar | not married | DO | | |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

W. D. O'Brien (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Joanna Brogan (Signature of Head of Family).