CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| | NAME and SURNAME. | RELATION to | DELLACOR | | This, ac., who | | vno | slept or abode in this 1 | House on th | No. on Form B. | | | |
|-------|---|--|--|--|-------------------------------------|--------|-----------|---|---|--|--|--|--|
| 4 | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated eisevenere) who may be out at WORK or TRAVELLING, de., during that Night, and who BETURN HOUSE ON MARCH. | | | | AGE. | SI | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | | ez, the sist of M | 1ARCH, 1901. | |
| Numbe | APRIL 1st. | State whether "Head of Family," or "Wife "Son," | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested. | | | | | | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Duml Dumb only; | |
| * | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | Daughter, or other relative; "Visit r." "Boarder." "Servant, &c. | themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Infa Birthday. on Yes | a luti | les nd | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," | If in Ireland, state in what County or City: if else- where, state the name of | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLYST" | Blind; Imbecile or Idiot or Lunatic. | |
| 1 | Sicholas Carberry | F Family | RomanCathols | P + 6 1 | 44 | 100 | VI | Before filling this column you are requested to read the instructions on the other side.] | or "Not Married." | the Country. | this column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respective infirmities opposite to name of the afflicted person. | |
| 2 | Mary Carbing | Wife | /// | ee Cannot Read | 13 yes | rs /// | | Farmer | Marrian | Co Carety | | Postou. | |
| 3 | John Carberry | Sor | Boman Catholice | Can Bouch | 45 | 10 3 | 1 | 40. | 00 | 00 | | | |
| 4 | Bernard Carberry | Son V | Boman Catholice | - Can Read | 39 year | 11 m | 1 | 120 | 1st Married | lo South | | | |
| | Va tricke Connors | Gervent | Romanfatholie | bon Read | 11 year | · De | 1 | Scholar | Not Married | 60 Jouth | | | |
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| | I hereby certify, as required by going Return is correct, according to | | | | | | | | | | | | |

foregoing Return is correct, according to the Best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

licholas Carbery (Signature of Head of Family).