CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BO	OARDERS, SERVANTS, &c., who slept or shode in this W	No. on Form B. //
NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 21st to Head of Family. RELIGIOUS PROFESSION.	EDUCATION. AGE CON PANY PROPERTY OF A	on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons absent on the be entered here: Except to who may be out at Word	night of Sunday, March 31st, nose (not enumerated elsewher for TRAVELLING, &c., during	Head of Family	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.		MARRIAGE.			
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade,	Whether "Married," "Widower," "Widow," or "Not Married,"			If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infarmities opposite to the afficted person.	
mary	Hinnigan	Sister	Korras Catholic	Read	60		h.	Farmer-	h.	11001	Sich Englis	afflicted person.
Cathlerine	Finipo	Deaghte	Komas Catholic	thed Wait	28			Farmers daughter	11	11 1	Inich bright	7
									,			
3												
	No Persons ABSENT on the be entered here: EXCEPT to who may be out at Wood that Night, and who a AP Subject to the above instruthe Family should be wrise Wistors, Boar Christian Name.	Subject to the above instruction, the Name of the Head the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Vame. Surname.	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wolk or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. March Sist, to Head of Family "Daughter," or "Wife," "Son, "Wife," "Son, "Wisitor," "Sistor," "Servant," &c. Christian Name. Surname. March Sister Wisitor, "Servant," &c.	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retruents on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, End of Family, or "Wife," "Son, to which each person belongs. Well of Family. State here the particular Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, "Servant," &c. Christian Name. Surname. Surname. Alanay Alana	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, or Religious Denomination. State here whether he or she themselves by the vague term "Protestant," but to enter the name of the Particular Religious, or Wife, "Son, "Wisitors and the Agent Protestant Denomination and the Particular Religion, or Religious Denomination. State here whether he or she themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination. The Protestant Denomination and the Particular Religion, or Religious Denomination. The Protestant Denomination and the Particular Religion, or Religious Denomination. The Protestant Denomination and the Protestant Denomination and the Particular Religion, or Religious Denomination. The Read and Write," "Can "Protestant," but to enter the name of the Particular Religion, or Religious Denomination. The Protestant Denomination and the Protestant Denomination and the Particular Religion, or Religious Denomination. The Read and Write," "Can "Protestant," but to enter the name of the Particular Religion, or Religious Denomination and the Protestant Denomination and the Protestant Denomination and the Particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination and the Protestant Denomination and the Particular Religion, or Religious Denomination and Protestant Denomination	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thayellist, or "Mife," "Son, and who returns Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. RELIGIOUS PROFESSION. EDUCATION. EDUCATION. EDUCATION. Area of Family, or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term arm of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. Area of Family, or Wife, "Son, "Wife," "Son, "Wife," "Son, "Wife," "Son, "Wight," "Son, "Wight," "Son, "Wight," "Son, "Wight," "Son, "Wight," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Area of Family, or "Wife," "Son, "Wight," "Son, "Wife," "Son, "Wight," "Son	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dr., during that Night, and who return Home on Monday, APRIL 1st. State whether Head of Family, or Religious Denomination, or Religious Denomination, so which each person belongs. Subject to the above instruction, the Name of the Head of family will, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; "Boarder,"	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonks or Thavelling, dee, during that Night, and who be ruren Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, "Son," or "Wight," "Son," or "Wight," "Son," or "Daughter," or "Wight," "Son, or "Boarder, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. But head of Family. State here the particular Religion, or Religious Denomination, or Wich each person belongs. (Months or "M" for on last intensives by the vague term and other Relatives; then those of "Visitors," Boarder, "Boarder," "Boarder, "Boarder," "Boarder, "Boarder," "Boarder, "Boarder," "Boarder, "Boarder	Head of Family. State whether Head of Family. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. The Wife, Children, and other Relatives; then the same of the Particular Church Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to Religious Denomination, to Religious Denomination, to Religious Denomination, to Read and Write, "Son "Son "State here whether he or she can "Read and Write," can "Read and Write, "Son "Cannot Read." Surname. Surname. Surname. Surname. Surname. Surname. Age. State here the particular Religion, or Religious Denomination, to describe the particular Religion, or Religious Denomination, or Relative ("Morths on "Morths or "Write," Son "Son "Son "Son "Son "Son "Son "Son	Read of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight, and who extracts House of the Head of Family that Sight that Sight that Head of Family that Head of Fa	No Promo America and Professional States of the Might of States which and person belongs to the Notice of Particular States of the Might, and the International States of the Might of the American Laboratory and the Francisco Control Monta, "States of the International States of the Might of the American Laboratory and the International States of the Might of the American Laboratory and the International States of the Might of the American Laboratory and the International States of the Might of the American Laboratory and the International States of the Might of the American Laboratory and the International States of the Might of the International States of the Might of the International States of the International St	HAN DEFINITION OF MARKET HOUSE ASSETTIONS OF MARKET HAVE HAVE HOUSE ASSETTIONS OF MARKET HAVE HAVE HAVE HAVE HAVE

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John Jaylof Signature of Enumerator.)

I believe the foregoing to be a true Return.

Edward Kinnigan (Signature of Head of Family).