## IRELAND, CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|     |   | 1             | RELATION  | FAMILY and their VIS   | EDUCATION.   | AGE (last Birthday)<br>and SEX.  |  | RANK, PROFESSION, OR OCCUPATION.  | PARTICULARS AS TO MARRIAGE.                         |  |                                      |   | WHERE BORN.   | Write the word "IRISH" in this column opposite the   | Dumb only; Blind; Imberlie or Idiot or Lunatio.                            |
|-----|---|---------------|---|--|--|--|--|---|---|--|--------------------------------------|---|---|--|--|
| ef. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monbay, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  |               | state whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."        | Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.   |  | State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  Before filling this column you are re- quested to read the instructions on the other side. | Whether "Married," "Widower," "Widow," or "Single," | State for each Married Woman entered on this Schedule the number of :—   |                                      |   |   |  |  |
|     |   |               |   |  |  |  |  |   |   | years the present Marriage has lasted. If less than one  | alive, write "None"<br>in column 11. |   | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in   | Write the respective infirmities opposite the nan of the afflicted person. |
|     |   |               |   |  |  | Ages Ages of of Males. Females.  | year, write<br>"under<br>one."   |   |   | Children<br>born<br>alive.   | Children<br>still<br>living.         | ulmataerico d                           | this column.  | 15.  |  |
|     | Christian Name.   | Surname.      | 4   |  |  |  | 7.   | 8.  | 9.  | 10.  | 11.                                  | 12.                                     | 18.   | 9 1.   |  |
|     | 1.  | 2.            | 8.  | 4  | 5.   | 6.   |  | Farmer  | maried  | -  | *                                    | *                                       | Go Louth  | anglich  |  |
| _   | Peter   | Floragan      | Had y   |  | Read & Write   |  |  | gravita   | Married   | 21   | 8                                    | 8                                       | Go South  | English  | -  |
| -   | 1.  | Flandyan      | Wil   | Roman Cotholic   | Read & Write   | 72   | 52   |   | . 4   |  | -                                    | _                                       | Ga fouth  | English  | _  |
| 3   | Rate  |               | 2 00  | 10 111   |  |  | 20   | A CONTRACTOR OF THE SECOND  | Hingle  |  |                                      | 1 | Co Louth  | England  | -  |
| 3   | mary  | Flangan       | Daughte   | 1 / 11.  | Read & Wort  | PM 0.45 - 20 GB 00 4 FT 176 S  | 19   | Farmers Daughter  | Single  | ( (), <del>1</del> (1)   |                                      | -                                       | -   | - 0  |  |
| 4   | Ann Jane  | Hana an       | a aughte  |  | <ul><li>(1) (2) (2) (2) (2) (2) (3) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4</li></ul> | A DESCRIPTION OF STREET  | PROTECTION OF THE PERSON OF TH | Farmers Son   | Lingle  | Colonial Col |                                      |   | 60 fouth  | 1 / 1  | 100  |
| 5   | Danis   | Flangan       | Don   |  | Read & Write   | A STATE OF THE PARTY OF THE PAR | 1 4025,724   | Farmers Son   | Lingle  | -  | -                                    | _                                       | Cotout  | THE RESERVE THE PROPERTY OF THE PARTY OF THE | 4  |
|     | 0 +   | Filanajan     | Son   | Roman Catholic   |  |  |  |   | Single  |  | _                                    | -                                       | to fout   | English  | _=   |
| 6   | NAMES OF TAXABLE PARTY | - 20          |   | Roman Catholic   | Read & Works   | 15   |  | Farmers Son   | 0.0   |  |                                      |   | Go Lout   | English  | _  |
| 7   | Richard   | Si canaga     | d 1   | B. Catholic  | Mand & Write   | -  | 12   | Scholar Scholar   | dingle  | 17.20  | 1 2 2 1 1 m                          |   | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.                              | Eylo   | Difference of the last   |
| 8   | Kategor   | n Filanajan   | Daughe  | De I HI.   | A 1 Write  | 11   | -  | Scholar   | Lingle  | 4  |                                      |   | 11 1 10   | Englis   |  |
| 9   | Path  | Managan       | Son   | Proman Catholic<br>Proman Catholic   | rusa y march   | 1 11   |  |   | Lingle  |  | Court                                |   | Go France   | - Grylin   | 1 (c) (c) (c)  |
| 10  |   | The Augustine | Market No.  | To the second of the second of the second  |  |  | 10 HOTELS  |   |   | E Total  |                                      | No.                                     |   | * 9 6 6  |  |
|     |   |               |   |  |  |  |  |   |   |  |                                      |   | 4. 14. 20. 14. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15                                     |  |  |
| 11  |   |               |   |  |  |  |  |   |   |  |                                      |   |   | A CONTRACT OF  |  |
| 12  | 2   |               | the Market Piller   | The second second second second  |  |  |  |   |   |  |                                      |   |   |  | A Section  |
| 13  | 3   |               |   |  |  |  |  |   | Of the Second Second                                | ar I   |                                      |   |   |  |  |
| 1   | 4   |               |   |  |  |  | 70 300 30  |   | 4 4 4   |  | 0                                    | 型。流行                                    |   |  |  |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

Harey benst. Signature of Enumerator.

I believe the foregoing to be a true Return.

Peter Flangan Signature of Head of Family.