CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | | "Head of Family," or "Wife," | ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular | EDUCATION. | For Infants under one year state the age in | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | Dumb only; |
|---------|---|-----------|------------------------------------|---|--|---|------------------------|--|--|--|---|------------------------------|---|---|---|
| Vumber. | | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives daughters or other female.] | Whether "Married," "Widower," "Widow." | State for each Married Woman entered on this Schedule the number of :— Completed Children born alive to | | If in Ireland, state | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH | Blind; Imbecile or Idiot; or Lunatic. | |
| | | | | | | | | | | years the present Marriage has lasted. If less | If no children born alive, write "None" | | in what County or City; if elsewhere, state the name of the Country. | | Write the respec- tive infirmities opposite the name of the allicted |
| | Christian Name. | Surname. | &c. | Church, Denomination, or Body to which they belong.] | | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | than one year, write "under one." | Total Children born alive. | Children still living. | | other cases no entry should be made in this column. | person. |
| | 1. | 2. | Head of | A CALLERY | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | | |
| 1 | Thomas | Gallagher | Family | Roman batholic | Read vunite | 54 | - | Farmer y weaver | married | | | | | 14. | 15. |
| 2 | anne | Gallagher | | Roman bacholie | | Tana in h | 50 | | | 20 | 16 | | 1 | Inish English | |
| 3 | Mary-anne | Gallagher | - 1/ 1 | Roman bacholic | The second secon | | 21 | | married | 30 | 15 | 13 | to ellayo | Insh Vinglish | |
| 4 | Bartley | 0.00 08 . | 0 0 | Roman batholis | | 11 | 11 | 4 01 | Single | - | | | bo Mayo | Inoh + Englis | £ - |
| 5 | Martin | Gallagher | En o | Roman Catholic | D. M. in | 16 | | Farm Laboures | Single | | | | to Mays | Insh VEnglish | - 4 |
| 6 | V | 0000 | V | | | 14 | - | | Single | | Missie | | lo Mayo | Insh VEnglish | ~ 1 |
| | Michael Jus | Gallagher | V | Roman Catholic | | 13 | ٠ | Farm faboures | Single | • | | , · | 0 1 | Inish & English | |
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| (| James | Gallagher | Son A | Roman Catholic | Read only | 5 | | 000 | Single | | | | | brish Vinglish | |
| 11 | | | | | | | | The state of the s | onge | - | | | lo Mays | _ | / |
| 12 | | | | | | | | | TEAL XIVE TO | | - | | U | | |
| 18 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | 1 | ~ | | | | | | | | | ASSES OF | | | |

hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Thomas Drury Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas Sullagher Signature of Head of Family.