## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the light of BUNDAY, the Sist of MARKON, 1865.											
100	NAME and BURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number,	No Persons amenit on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) selso may be out at Work or Travellines, de., during that Night, and selso return Hore or Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Heistives; then those of Visitors, Boarders, Servanta, &c.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read "only, or "Cannel Read,"	Years on last for indicate the format indicate	m Males	State the Particular Rank, Profession, Trade, or other Employment of such person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholdra.  Before filling this column you are requested to read the instructions on the other side.]	Whether " Harried." " Widowe," " Widow," " Widow," or " Not Married."	If in Ireland, state in what County or City; if also- where, state the name of the Country.	Write the word "Inna" in this column opposite the name of each person who speaks Laure only, and the words "Enna & Rearms" opposite the names of show who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbestle or idist; or Lunatis.  Write the respective infernation opposite the name of the affiched parson.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief. John Refar Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

John Biggins (Signature of Head of Family).