CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | 1 | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; |
|--|---|--|--|--|--|---|--|---|--|--|--|
| The state of the s | State whether "Head of Family," or "Wife," "Son," "Daughter," or | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last In Birth- | Months for Infants | | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | | If in Ireland, state in what | Write the word "Imms" in this column opposite the name of each person who speaks Imms of those who can epak both languages. In other cases no entry should be made by this columns | |
| the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | other relative; "Visitor," "Boarder," "Servant," &c. | themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | | | one | | | | where, state the name of the Country. | | |
| John mcgath | Head & Family | Roman Castolic | Read. | 98 | | m | Farmer | Widowe | County meath | Sids Est | |
| James In Frath | Son | Roman Catholis | Read a Write | 45 | | h | Farmers Son | hanied | County heath | _ | |
| Alie me Grath | Daught - far | Roman Catholic | Lead & Write | 25- | | H | | married | County leavan | P | _ |
| John In Groth | Grand Son | Roman Catholic | Counst Acad | 3 | | m | | Not-manuid | Goundy mease | _ | - |
| Kal . In Erall | Grand Daught | Roman Callolie | Camol Reed | 1 | | * | <u> </u> | Wol-hains | Court most | _ | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | • | | | | | • | | | | |
| | | | | | • | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | • | | |
| | | | | | | | | | | | |
| | | | | | • | | | | | | • |
| | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APML 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitor, Boarders, Servants, &c. Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or "Other relative," "Visitor," "Boarder," "Boarder," "Servant," &c. | No Persons ABSENT on the night of Sunday, March 31st, to | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. State whether "Head of Family," or "Wife," "Son," or "Wife," "Son," "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Servant," &c. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe "Protestant," but to enter the mane of the Particular Church, or "Cannot Read." "Boarder," "Servant," &c. "Boarder," "Servant," &c. "Boarder," "Denomination, or Body, to which | No Persons ABSENT on the night of Sunday, March Slet, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who restrons Home of the Head of Family, State whether "Head of Family, or Religious Denomination, to which each person belongs." Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. KELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. "Wistor, Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] When the surname of the Family that the surname of the Particular Church, Denomination, or Body, to which they belong.] RELIGIOUS PROFESSION. Religious Denomination, or Religious, or Religi | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Trayelling, &c., during that Night, and who restruction, the Name of the Head of family, Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, State here the particular Religion, or Religious Denomination, to which each person belongs. That the whether he or she can "Read and Write," can "Read" only, or "Cannot Read." The arm of the Particular Church, Denomination, or Body, to which they belong.] The arm of the Particular Church, Denomination, or Body, to which they belong.] The arm of the Particular Church, Denomination, or Body, to which they belong.] | No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dec, during that Night, and who resturn Home on Monday, April 1st. State whether "Head of Family, or "Religious Denomination, or Religious | Head of Family be vertical first: EXECUT those (idea moner tick detached to the above instruction, the Name of the Head of Subject to the above instruction, the Name of the Head of Wisting, or Subject to the above instruction, the Name of the Head of Wisting, or Subject to the above instruction, the Name of the Head of Wisting, or Subject to the above instruction, the Name of the Relatives then those of Wisting, Boarders, Servants, &c. Christian Name. Surname. Med J Lank Lead | RELIGIOUS FROVESSIAND AUTOMOTE STATEMENT ON COURTION. Blade with the centered here. SURVEY those from the Monte of the Head of Bully with the many be out at Worts or That WILLIAMS, dec., during that Suph, he will always the many be out at Worts or That WILLIAMS, dec., during that Suph, he will always the many be out at Worts or That WILLIAMS, dec., during that Suph, he will always the many be out at Worts or That WILLIAMS, dec., during that Suph, he will be supplied to the above interaction, the Name of the Head of Family. Blade whether or the Blade of Williams and other Relatives; then shows of Williams, Boardens, Fernanda, Re. Christian Name. Surname. Whether "Williams and other Relatives; then shows of Williams and other Relatives; then shows of Williams, Boardens, Fernanda, Re. Christian Name. Surname. Whether "Williams" "W | December a server on the object of such probability. Blade of Ranity. State whether the contend here; such may be out of at Young or Transpillation. State whether the contend here; such may be out of at Young or Transpillation. State whether the contend here is the such probability. State whether the contend here is the such probability. State whether the contend here is the such probability. The such as a such a | Description asserts on the slope of grounding Morth Head of Earlies between the second electric successful electric their old amount of second electric structures of the slope intervents the state of States which such person belongs to which such the such person belongs to which such person belongs to whi |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John Mc Grath

_(Signature of Head of Family).

| 11 , | | | | |
|------------|-----------|------------|----|-------------|
| 9 charlate | en Consto | (Signature | 01 | Enumerator. |