Bestord Ansali

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 52.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons amount on the night of Sunday, Murch 31st, to be entered here: NACOPT those (not enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	It Deaf and Dum Dumb only;
Number,	No Persons adment on the night of Sunday, Murch 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who returns Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Isish" in this column opposite the name of each person who speaks Inish only, and the words "Isim & English opposite the names of those who can speak both larguages. In other cases no entry should be made in this column.	
1,	Daniel McNamara	Mead alite	Doman Catho	Read + Write	- 0	-	16.	Farmer.	Nearries	County Els	edrish & Englis	2.
3	Daniel Mollamara	200	Roman botholi	Read Write			J. Mo.	Larmers son	Marries Vot marrie	60: 6 lare	Irish & Engl	1
1	Latherine Mo Namara	0/	Roman batholi	Read Write	19		St.	Learmers Daughter!	lot marrie	d bo: blare	Irish & Engl	sh.
5	Cornelius 16 Namara	0	Ronan Catholic	Read & Write. Read & Write	17		16.	Karmer son	Vot marrie	0 00	risk nolish	•,
	Timothy Me Namars	Son	Roman Cathol	Read & Write			Ms.	Scholar.	1.	de Co: Clare	renglish	
	James Me c /amar	Son	Roman batholic	Read Write	12.		No.	Scholar.	ot marris	1. Go. Solar	Irtenglish	-
-												
-												199
-												
-		1										/-

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Kearney bonst (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Daniel Mc Namura

__(Signature of Head of Family):