CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the	EDUCATION.	and the Ages of Females in column 7. For Infants under one year state the age in		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on the other side.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less than one	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words "Irism & English" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respective infirmities opposite the name of the afflicted person.
										Children born alive.	still living.			15.
Christian Name.	Surname.			-	R.		8.	9.	10.	11.	12.	13.	14.	10.
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	NAME AND No Persons absent on the 2nd, to be entered here; merated elsewhere) who Travelling, &c., duri return Home on Mos Subject to the above instruction of the Family sthen the names of his other Relatives; the Boarders, Servants, &c. Christian Name. 1.	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	NAME AND SURNAME. RELATION to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	NAME AND SURNAME. RELATION to Head of Family. State here the particular Religion, or Religious Denomination, or Reviews of Family, or Wile," "Son" "Son" "Son" "Son" "Son ther Retures the those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. RELATION to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Mile," "Son" "Son" "Son" "Son" "Son" "Son" "Son" "Son" "Wile," "Son" "S	NAME AND SURNAME. RELATION to Head of Pamily. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Woog. TEAVELINSO, dec., during that Nigh, and she return Home on Monday, April, 8m. Subject to the above instruction, the Name of the Hond of the Family should be written first of the family should be written first of the the sunses of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not the describe throselves by the vague on "Protestant of the transfer of the transfe	NAME AND SURNAME. RELICIOUS PROFESSION. REPURS ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated descehere) who may be out at Work or TRAYELLING, of, churing that Night, and who will be provided the family should be written first; or other than the name of the Wife, Children, and other Relatives; then those of Visitors, "Seen.", "Seen.", "Seen.", "Seen.", "Seen.", "Seen.", "And the particular Religion, or Religious Denomination, to which each person belongs or she can, "Read on the Family should be written first; or other Relatives; then those of Visitors, "Daughter, or other Relatives; then those of Visitors, "Seen.",	NAME AND SURNAME. RELIATION to Head of Pandly. Profession. Religious profession. Religious Denomination, to which each person instance of the Ages of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated describer) who may be out of was made the natural control of the Family and the Religion, or Religious Denomination, to which each person particular flex than those of Vinitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Ages of Males. State here the particular Religion, or Religious Denomination, to which each person instance of the Particular Relatives; then those of Vinitors, Boarders, "Son," "Read" only, or	RELATION Training No Persona anisors on the Night of Sunday, Agrid 2nd, to be entered here; excerpt these (not employ or Training of the entered there; excerpt these (not employ or Training or the above entered in the total season of the little of the of the l	NAME AND SURNAME. 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Part Person appeared of the control of control of the particular Response of the particular Response of the particular Response of the control of control of the particular Response of the control of control of the particular Response of the control of control of the particular Response of the control of control of the particular Response of the control of control of the particular Response of the control of control of the particular Response of the control of control of the particular Response of the contr	RELATION RELATION PROPERTION PROPERTION

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

_Signature of Enumerator.

When I clan Signature of Head of Family.